

22<sup>nd</sup> Annual



Booth #31



*1620 South 10<sup>th</sup> Street*

<b>Spumoni</b> (Ice Cream)	<b>6 TICKETS</b>
<b>MEATBALLS (2)</b>	<b>4 TICKETS</b>
<b>TOASTED RAVIOLIS (2)</b>	<b>4 TICKETS</b>
<b>TOASTED RAVIOLIS (5)</b>	<b>8 TICKETS</b>
<b>MOSTACCIOLI &amp; MEATBALLS</b>	<b>10 TICKETS</b>
<b>MOSTACCIOLI &amp; SAUSAGE</b>	<b>10 TICKETS</b>
<b>MEATBALL SANDWICH</b>	<b>10 TICKETS</b>
<b>ITALIAN SAUSAGE &amp; PEPPERS SANDWICH</b>	<b>10 TICKETS</b>

