

22<sup>nd</sup> Annual



Booth #25



**4623 S.33rd Street**

**PASTOR**

**6 TICKETS**

**ASADA**

**6 TICKETS**

**BARBACOA**

**6 TICKETS**

**CHICKEN**

**6 TICKETS**

**AGUA DE HORCHATA**

**6 TICKETS**

**JAMAICA**

**6 TICKETS**

